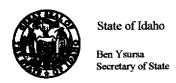
## LOBBYIST MONTHLY REPORT FORM



Phone: (208) 334-2852 Fax: (208) 3342282

To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6617)

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O4 MAR 10 PM 4:07 SECRETARY STATE OF TOAHO

(Type or print clearty) See instructions at bottom of page											" WAHO	
Lobbyist's name and permanent business address  Date prepared									Period co	Period covered		
Jerry Deci Capitol V P.O. Box Boise, Id				March 10, 2004		4	☐ month (Mo.)  02					
Item 1	Totals o	f all report	able expenditures made	e or incurred	by Lobbyist	or by Lob	byist's Employe	r on behalf of Lobbyist's E	Employer.			
imbursed Pers	Category of Expenditure  abursed Personal Living and Travel  Enses Pertaining to Lobbying Activity  Total  Expenditure			· .				T	3, at bottom of the page)			
	have to be Report		Expenditure	Employer No. 1		Emp	oloyer No. 2	Employer No. 3	Employer No. 4		4	
Refresh	Entertainment Food and Refreshments \$_877.65  Living Accommodations			\$_426.00		\$_237.50		\$61.00	\$_31.00 			
Travel Telephor Office Ex	•		400.00	50.0	50.		D		50.00		_	
		Total	\$1,277.65	\$476.00	0	\$28	7.50	<b>\$</b> 111.00	\$81.00	<del></del>		
Item	The totals of	each exp	enditure of more thar	fifty dollars	(\$50) for a	legislato	r or other holde	r of public office.				
2	Date		Place		Amount		Names of Legislators & Public Officials in Group					
								The second secon	<b>;</b>			
Co	ntinued on att							1 / / / / / / / / / / / / / / / / / / /	1 ()			
-	Instructions					Item Employer(s) Name(s) and Addr			ıress(es)			
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Ada County Highway District 318 E 37 <sup>th</sup> Street Boise, ID 83714						
	Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2 GTECH Corporation 55 Technology Way West Greenwich, RI 02817						
TO BE FILED WITH:  Ben Ysursa Secretary of State P0 Box 83720 Boise. ID 83720-0080					No. 3 Associated Logging Contractors P.O. Box 671 Coeur d'Alene, ID 83616							
					No. 4 Potato Growers of Idaho							

P.O. Box 949 Blackfoot, ID 83221

## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6617)

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SECRET OF STATE OF IDAHO

			e or print clearly) ions at bottom of page					~ /A /	# 0F j	DAHO	VIE		
Lobbyist's	Lobbyist's name and permanent business address							Date prepared			Period covered		
Jerry Deci Capitol V P.O. Box Boise, Id	West	1					March 10, 2004		☐ month ending (Mo.) (Day) (Yr.)  02 29 04				
Item 1	Tota	ls of all report	table expenditures ma	de or incurred l	oy Lobbyist	or by Lob	byist's Employer	on behalf of Lobbyist's En	mployer.	•			
	Category of Expenditure					tionate amounts contributed by each employer (Identify employers, under Item					3, at bottom of the page)		
penses Pertair	hbursed Personal Living and Travel Total Expenditur  Do not have to be Reported  Total Expenditur			Employer No. 5		Employer No. 6		Employer No. 7	Employer No. 8		8		
Refresh Living Ad	Entertainment Food and Refreshments  Living Accommodations  Advertising  Travel  Telephone  Office Expenses  Other Expenses or Services			\$88.80		\$33.35 		\$0 	<b>5</b> 0				
Office E				50.0	0 50.00		0	_50.00	50.00				
	The totals	Total	\$		8.80	\$legislator	83.35	\$_50.00	\$50	0.00			
Item 2	Date	The totals of each expenditure of more than fifty dollar  Date Place			Amo		Names of Legislators & Public Officials in Group						
	☐ Continued on attached page(s)  Instructions					Item Employer(s) Name(s) and Address(es)							
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 5 Idaho Wholesale Marketers Association P.O. Box 148.							
	Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 6 Waste Management 915 L Street, Ste 1430 Sacramento, CA 95814							
TO BE FILED WITH:  Ben Ysursa Secretary of State P0 Box 83720 Boise. ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 3342282					No. 7 Oberthur Gaming Technologies 999 Westower Hills San Antonio, TX 78251								
					No. 8 The Wine Institute P.O. Box 3 Mercer Island, WA 98040								

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Health service, medicine, drugs Agriculture, horticulture, Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number insurance, hospitals Amusements, games, athletics and sports 18 Higher education 01 H806 Housing, construction, codes Banking, finance, credit and H817 Insurance (excluding health investments Children, minors, youth, insurance) H880 Labor, salaries and wages, senior citizens S1283 16 Church and religion collective bargaining Law enforcement, courts, H560 06 Consumer affairs 07 Ecology, environment, pollution, judges, crimes, prisons License, permits conservation, zoning, land and H799 Liquor 11 24 water use Education 25 Manufacturing, distribution and 29 S1422 Elections, carrpaigns, voting, S1271 political parties Natural resources, forest and 26 Equal rights, civil rights, forest products, fisheries, mining S1272 and mining products minority affairs S1273 Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, insurance, public assistance, appropriations, bids, fees, funds Government, county workmen's compensation Government, :ederal Transportation, highways, 13 Government, municipal streets and roads Utilities, communications, Government, special districts 15 televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

obbyist signature

/Date